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Application Details						
APPLICATION NUMBER	202041034021					
APPLICATION TYPE	ORDINARY APPLICATION					
DATE OF FILING	07/08/2020					
APPLICANT NAME	 Aditya College of Engineering Aditya Global Business Incubator 					
TITLE OF INVENTION	MODULAR ASSEMBLY OF A NUTRITIONAL HEALTH ASSESSMENT DEVICE FOR CHILDREN					
FIELD OF INVENTION	BIO-MEDICAL ENGINEERING					
E-MAIL (As Per Record)	hima@novelpatent.com					
ADDITIONAL-EMAIL (As Per Record)	murali@novelpatent.com					
E-MAIL (UPDATED Online)						
PRIORITY DATE						
REQUEST FOR EXAMINATION DATE						
PUBLICATION DATE (U/S 11A)	11/02/2022					

Application Status					
APPLICATION STATUS	Awaiting Request for Examination				

View Documents





In case of any discrepancy in status, kindly contact ipo-helpdesk@nic.in

"FORM1			(FOROFFICEL	JSE ONLY)		
THEPATENT						
(39of1970)a						
RULES,2003		,		,		
APPLICATIO	N FORGRANTO	FPATENT				
			Application	on N	0.	
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			Amount of Fee		е	
			paid:	paid:		
			CBR No:			
			Signature	:		
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2.TYPE OF A	PPLICATION [PI	ease tick (✓)	at the app	ropr	iate category]
Ordinary(🗸	()	Convention()		PCT-NP(
Divisional	Patent of	Divisional	Patent of		Divisional	Patent of Addition()
()	Addition ()	()	Addition()	()	
3A.APPLICA	ANT(S)			_		
Name _. in	Full	Nationality	Country	of	Address of the	he Applicant
			Residence	Residence		
					House No.	ADB Road
A .Î	2.01				Street	Surampalem Gandepalli Mandal
•	College of neering	INDIAN	INDIA	\	City	East Godavari District
26.1	iccimg		·		State	Andhra Pradesh
					Country	India
					Pincode	533437
					House No.	# 3-28
Aditus Cla	hal Dariana				Street	Gollapalli Village . Nuzvid Mandal
Aditya Global Business Incubator		INDIAN	INDIA		City	Krishna District
					State	Andhra Pradesh
	l				_	
					Country	India
					Pincode	521111
3B.CATEGO	RY OFAPPLICAN	T[Please tick(✓) at the	appr	Pincode	521111
3B.CATEGO) at the a		Pincode opriate categ	521111

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4.INVENTOR(S) [Please tick(✓) at the appropriate category]							
Are all the inventor(s)	Yes()			No(✓)			
same as the applicant(s)		·					
named above?							
If" No", furnish the details of the inventor(s)							
Name in Full	Nationality	Country of	Address	of the Inventor			
,		Residence					
			House No.	President, Sarojini Educational Society			
Mr.Satish Reddy Nallamilli	INDIAN	INDIA	Street	ADB Road, Surampalem, Gandepalli Mandal			
The second of th	II (DI)	INDIA .	City	East Godavari District '			
			State	Andhra Pradesh			
			Country	India			
			Pincode	533437			
			House No.	Chairman, Aditya Global Business Incubator			
	INDIAN	INDIA	Street	# 3-28, Gollapalli Village Nuzvid Mandal			
Mr.Srinivas Gogineni			City	Krishna District			
			State	Andhra Pradesh			
*			Country	India			
			Pincode	521111			
	INDIAN	INDIA	House No.	HOD, ECE Department, Aditya College of Engineering			
			Street	ADB Road, Surampalem,. Gandepalli Mandal			
Mr.G.Rama Krishna			City	East Godavari District			
			State	Andhra Pradesh			
			Country	India			
•		· .	Pincode	533437			
		INDIA	House No.	Dean(Evaluation), Aditya Engineering College			
			Street	ADB Road, Surampalem, Gandepalli Mandal			
Mr.Jonnalagadda Pavan	INDIAN		City	East Godavari District			
			State	Andhra Pradesh			
			Country	India			
			Pincode	533437			

. . .

						House No.	Professor, CSE Department, Aditya College of Engineering & Technology
Dr.R V S Lalitha	INI	INDIAN	INDIA		Street	ADB Road, Surampalem, Gandepalli Mandal	
					,	City	East Godavari District .
						State	Andhra Pradesh
						Country	India
						Pincode	533437
5.TITLE	OFTHEINVEN	TION					
M	odular Asse	embly of a l	Vutritio	nal Healti	i As	ssessment	Device for Children
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AGEN'	1 (5)			Nam	e	-	Hima Bindu Atti
				Mob	ile N	lo.	+91 9000111656
7.ADD DIA	7.ADDRESSFORSERVICEOFAPPLICANTININ DIA			N Nam	Name		Aditya College of Engineering Aditya Global Business Incubator
			Posta	Postal Address		Novel Patent Services Pvt.Ltd., HIG-421, MANSITA, Above Punjab National Bank,	
							Midhilapuri VUDA Colony, P.M.Palem, Visakhapatnam- 41,
				Tolon	har	o No	Andhra Pradesh, India
				Mobi		e No.	0891-2538757
				Fax N		10.	+91 9000111656
				E-ma			hima@noval-start
8.INCA	SEOFAPPLICA	TIONCLAIMI	NGPRIO			ATIONEILEDI	hima@novelpatent.com NCONVENTION
	RY,PARTICULA						
Country	Applicatio	Filing date		of the			IPC (as classified in the
(n Number		applic			ention	convention country)
9. IN CASE OF PCT NATIONAL PHASE APPLICATION, PARTICULARS OF INTERNATIONAL APPLICATION FILEDUNDER PATENTCO-OPERATION TREATY(PCT)							
Intern	ational applica	ation number		Internat	International filing date		
10. IN CASE OF DIVISIONAL APPLICATION FILED UNDER SECTION 16, PARTICULARS OF ORIGINAL (FIRST) APPLICATION							

Original (first)application No.	Date of filing of original(first) application
11.INCASEOFPATENT OFADDITIONFI	LEDUNDERSECTION54, PARTICULARSOFMAIN
Main application/patent No.	Date of filing of main application
12.DECLARATIONS	
(i) Declaration by the inventor(s)	
(In case the applicant is an assign	ee: The inventor(s) may sign here in below or the applican

may up load the assignment or enclose the assignment with this application for patent or send the assignment by post/electronic transmission duly authenticated within the prescribed period).

I, the above named inventor is the true &first inventor(s) for this Invention and Declare that the applicant here in is my assignee or legal representative.

(a) Date: 27-06-2020

(b) Signature: 1.

1. Mr.Satish Reddy Nallamilli Name: G. Svinovers

Signature: 2.

2. Mr. Srinivas Gogineni . Name:

Signature: 3.

Name: 3. Mr.G.Rama Krishna 6-1

Signature: 4.

4. Mr.Jonnalagadda Pavan S COOM. Name:

· Signature: 5.

Name: 5. Dr.R V S Lalitha

- (ii) Declaration by the applicant(s) in the convention country
- (In case the applicant in India is different than the applicant in the convention country: the applicant in the convention country may sign here in below or applicant in India may upload the assignment from the applicant in the convention country or enclose the said assignment with this application for patent or send the assignment by post/electronic transmission duly authenticated within the prescribed period)
- I, the applicant(s) in the convention country declare that the applicant(s) here in is/are my/our assignee or legal representative.

(a) Date: 27-06-2020

(b) Signature: 1.

NI-Salsh Peolog

Name:

1. Mr.Satish Reddy Nallamilli

Signature: 2.

· Name:

2. Mr.Srinivas Gogineni

Signature: 3.

Name:

3. Mr.G.Rama Krishna G. A.

Signature: 4.

Name:

4. Mr.Jonnalagadda Pavan S Roude .

' Signature: 5.

Name:

5. Dr.R V S Lalitha

(iii)	Declaration by the applicant(s)
I/W	/e the applicant(s) hereby declare(s) that:-
	am in possession of the above-mentioned invention.
	The complete specification relating to the invention is filed with this application.
	The invention as disclosed in the specification uses the biological material from India and then ecessary permission from the competent authority shall be submitted by
	_me/us before the grant of patent to me/us.
	There is no lawful ground of objection(s) to the grant of the Patent tome/us.
	I am the true& first inventor.
	✓ I am the assignee or legal representative of true& first inventor.
	The application or each of the applications, particular so which are given in Paragraph-8, was the first application in convention country/countries in respect of
	my/our invention(s).
	I/We claim the priority from the above mentioned application(s) filed in convention country/countries and state that no application for protection in respect of the invention had been made in a convention country before that date by me/us or by any person from which I/We derive the title.
	My/our application in India is based on international application under Patent Cooperation Treaty (PCT) as mentioned in Paragraph-9.
	The application is divided out of my/our application particulars of which is given in Paragraph-10 and pray that this application may be treated as deemed to have been filed on DD/MM/YYYY under section 16 of the Act.
	The said invention is an improvement in or modification of the invention particulars
	Of which are given in Paragraph-11.
	OLLOWINGARETHEATTACHMENTS WITH THE APPLICATION
(a) F	form2

Item	Details		Fee	Remarks
Complete/ provisional	No. of pages	9		
specification)#				
No. of Claim(s)	No. of claims and	06		
	No. of pages	02		
Abstract	No. of pages	01		
No. of Drawing(s)	No. of drawings and	02		
	No. of pages	01		

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#In case of a complete specification, if the applicant desires to adopt the drawings filed with his provisional specification as the drawings or part of the drawings for the complete specification under rule13 (4), the number of such pages filed with the provisional specification are required to be mentioned here.

- (b) Complete specification (in conformation with the international application)/as amended before the International Preliminary Examination Authority(IPEA), as applicable(2copies).
- (c) Sequence listing in electronic form
- (d) Drawings (in conformation with the international application)/as amended before the International Preliminary Examination Authority (IPEA), as applicable (2copies).
- (e) Priority document (s) or are quest to retrieve the priority document(s) from DAS (Digital Access Service) if the applicant had already requested the office of first filing to make the priority document(s) available to DAS.
- (f) Translation of priority document/Specification/International Search Report/International Preliminary Report on Patentability.
- (g) Statement and Undertaking on Form3
- (h) Declaration of Inventor ship on Form5
- (i) Power of Authority

I/We hereby declare that to the best of my/our knowledge, information and belief the fact and matters slated herein are correct and I/We request that a patent may be granted to me/us for the said invention.

Dated this 27thday of June, 2020

Signature:

Name: Hima Bindu Atti

To,

The Controller of Patents

The Patent Office, at Chennai.

Note:-

- * Repeat boxes in case of more than one entry.
- * To be signed by the applicant(s) or by authorized registered patent agent otherwise where mentioned.
- * Tick (✓)/cross (x) whichever is applicable/not applicable in declaration in paragraph-12.
- * Name of the inventor and applicant should be given in full, family name in the beginning.
- * Strike out the portion which is/are not applicable.
- * For fee: See First Schedule";